

CHARTER TOWNSHIP OF BROWNSTOWN  
21313 TELEGRAPH ROAD  
BROWNSTOWN, MI 48183  
(734) 675-0910

FEBRUARY 16, 2016 7:00 P.M.

ROLL CALL: SUPERVISOR LINKO \_\_\_\_, CLERK BEREZC \_\_\_\_, TREASURER EBERTH \_\_\_\_  
TRUSTEES: CRONIN \_\_\_\_, KNAPPMANN \_\_\_\_, PETERS \_\_\_\_, WALTERS \_\_\_\_

Regular Board Meeting Minute Acceptance: February 1, 2016 Motion of \_\_\_\_\_, Supported by \_\_\_\_\_  
Agenda Approval: Motion of \_\_\_\_\_, Supported by \_\_\_\_\_

**PRESENTATION:**

Introduction to Newly Promoted Brownstown  
Fire Department Sergeant

**PUBLIC HEARING:**

Community Development Block Grant Program  
2016 Grant Year Application

**PUBLIC FORUM:** - 3 minutes per request

**AGENDA:**

1. Department Reports

A. SUPERVISOR:

1. Approve Apparatus Equipment Repair-Engine 1851
2. Approve Payment to EMPCO for Sergeant Promotional Assessment Center Testing
3. Authorization to Hire Three Full-Time Police Officers
4. Board Information

B. CLERK:

1. Board Information

C. TREASURER:

1. Disbursements -\$1,068,490.82

D. COMMUNITY SERVICES DEPARTMENT:

1. Schedule Show-Cause Hearing
2. Community Development Block Grant (CDBG) Program
2. Board Information

E. RECREATION: No Report

F. PUBLIC WORKS: No Report

**MEETING ADJOURNMENT:** \_\_\_\_\_ P.M. Motion of \_\_\_\_\_, Supported by \_\_\_\_\_

**BOARD AWARENESS:**

\*Clerk's Office will be open on Saturday, March 5, 2016  
from 9:00 a.m. - 2:00 p.m. for Absentee Ballots

\*2016-2017 Dog Licenses now available at the  
Water Department

\*2016 Presidential Primary Election March 8, 2016  
Polls open from 7:00 a.m. until 8:00 p.m.

\*The Brownstown DDA is preparing a Corridor Development Plan for Telegraph  
Residents check out our website to fill out survey- [brownstowndda.org](http://brownstowndda.org)

Respectfully submitted



Sherry A. Berez, Clerk  
Charter Township of Brownstown

\*Agenda subject to change

