

CHARTER TOWNSHIP OF BROWNSTOWN  
21313 TELEGRAPH ROAD  
BROWNSTOWN, MI 48183  
(734) 675-0910

SEPTEMBER 17, 2012 7:00 P.M.

ROLL CALL: SUPERVISOR LINKO \_\_\_\_, CLERK BERE CZ \_\_\_\_, TREASURER WARREN \_\_\_\_  
TRUSTEES: CRONIN \_\_\_\_, EBER TH \_\_\_\_, TAFT \_\_\_\_, WALTERS \_\_\_\_

Regular Board Meeting Minute Acceptance: September 4, 2012 Motion of \_\_\_\_\_, Supported by \_\_\_\_\_  
Agenda Approval: Motion of \_\_\_\_\_, Supported by \_\_\_\_\_

**PUBLIC HEARING: ANNUAL SPECIAL ASSESSMENT DISTRICTS**

**PRESENTATION: "PARTNERS IN PIPELINE EDUCATION" - INFORMATIONAL PRESENTATION**  
**WOLVERINE PIPE LINE COMPANY**

PUBLIC FORUM: - 3 minutes per request

AGENDA:

1. Annual Special Assessment Districts
2. Resolution for renewal of .6150 mill for SHVUA Sewer System Plant Expansion Bonds
3. Resolution for renewal of 4.5581 mills for Assessed Property:
  - a.) General Township Operation - .8705 mill
  - b.) Police Department Operation - 1.7410 mills
  - c.) Police Department Capital - .4772 mill
  - d.) Fire Department Capital - .4772 mill
  - e.) Road Improvement Capital - .4772 mill
  - f.) EPA Levy - .5150 mill
4. Resolution – Taxable Values
5. Proclamation – National Society Daughters of the American Revolution designating November as National American Indian Heritage Month
6. Annual Trailer Park Operating Permits:
  - a.) Arthur's
  - b.) Estel Smith
  - c.) Lloyd's
  - d.) Tela-Valley
  - e.) Tanglewood
7. DEPARTMENT REPORTS:
  - A. SUPERVISOR:
    1. Fire Services Auto Aid with Trenton Evaluation of Agreement
  - B. CLERK:
  - C. TREASURER:
    1. Disbursements - \$1,153,565.42
  - D. COMMUNITY SERVICES DEPARTMENT:
  - E. RECREATION:
  - F. PUBLIC WORKS: No Report

MEETING ADJOURNMENT: \_\_\_\_\_ P.M. Motion of \_\_\_\_\_, Supported by \_\_\_\_\_.

**BOARD AWARENESS:**

**HOUSEHOLD HAZARDOUS WASTE DAY – SATURDAY, OCTOBER 13, 2012,  
AT SOUTHLAND MALL IN TAYLOR 8:00 A.M. TO 2:00 P.M.**

Respectfully submitted,

  
Sherry A. Berecz, Clerk  
Charter Township of Brownstown

